The annual meeting of the Central Church Council of the Serbian Orthodox Church in North and South America was held in Alhambra (Los Angeles), California, at the Serbian Orthodox Cathedral of St. Theodor, on December 5 and 6, 2007. His Grace Bishop Maxim of Western America and V. Rev. Stavrophor Nikolica Nikolic, the cathedral dean, were hosts for this year’s meeting.

The agenda was accepted as proposed and the secretary read the minutes from the meeting of the Administrative board from March 27, 2007 held in Chicago. It was suggested that excerpts from the council meetings as well meetings of the board from March 27, 2007 held in Chicago. It was suggested that excerpts from the council meetings as well meetings of the Administrative board be forwarded to all council members, which will be done in the future.

At the meeting, several Serb returnee villages in the municipalities of Pec, Istok and Klinja, where he distributed Christmas gifts to the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children. According to what has become a tradition and the children.

The First Plenary Session

His Eminence Metropolitan Christopher, president of the Central Church Council, opened the meeting with a prayer. He greeted the hierarchs, the clergy and members of the council, wishing them success in their work for the good of the Church.

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O U R J O Y C O M E S F R O M O U R F A I T H

I pulled up with my car in front of the church when my six-year-old daughter eagerly greeted me with great joy “daddy, daddy is back.” She was running toward me along the sidewalk of the parish center as I climbed half of the staircase to meet her. Without giving me a chance to reach one more step she opened up her arms and without hesitation threw herself toward me. For about five minutes she did not speak anything. I noticed her hug was getting stronger each moment.

What do we Orthodox Christians mean when we speak about joy? Is it a good feeling or an upbeat mood? Is it something like my daughter’s silent hug? Is it reaching out to people, to teach them, and bring them closer to Christ. As Saint Basil the Great once observed: “Words by their nature fly; therefore, the writer needs letters to catch them before they fly away.” We as Orthodox are obliged to record those significant theological and spiritual words and works of our modern times. Our publishing activity aims at the transmission of the tradition of the Church. He is one of the most renowned and respected theologians in the Orthodox Church. As Bishop Athanasius’ (b. 1938) thought combines adherence to the teachings of the Church Fathers with a vibrant faith and a profound experience of Christ in the Church. He is one of the strongest hackers of his striking icons and illustrations.

The energetic, mission-minded Bishop Athanasius, whose book "The Christ of the Alpha and Omega" has already been translated into several languages, has now released two new titles: "The Christ of the Alpha and Omega" and "The Christ of the Alpha and Omega: A Collection of Iconographic Essays and Illustrations." These books are a result of the Bishop’s extensive publishing activity of the Serbian Orthodox Church. Sebion Press, which can easily be viewed at http://westsrbdio.org, has been serving the Diocese for over a year.

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Eastern Diocese Clergy Seminar on Stewardship

His Grace Bishop Dr. Mitropolitan Michael scheduled a one-year Eastern Diocesan clergy seminar for January 16 and 17 at Holy Trinity Cathedral in Pittsburgh, Pennsylvania. Protonamesnik Rajko Kosic served as host priest.

The seminar focused on the theme of stewardship. Featured speakers included Protopresbyter Stavrophor Djokan Majstorovic, Protopresbyter Rodney Torbic, and Reverend Father Aleksa Micich and Father Deacon Dragoslav Kosic contributed to the retreat by their presence, interest, and varied participation.

The three speakers represent the parishes and monasteries. A Bible verse challenge was held. Manas Lazich helped to organize the retreat activities which included a play, letter writing to retired clergy, widowed protinicas and popadijas, mission parishes and monasteries. A Bible verse challenge was held.

Millie Radovick, KSS Federation President for the Eastern America Diocese organized and oversaw the food preparation for the large group of youths and adults. Rajka Ries, Zaklina Nikolic, Mrs. Hawkins, Mike and Mara Kovačević came to help with the retreat.

Brian Hayden helped with registration and Bob Vucenovic offered his assistance.

The Eastern Diocese parishes having clergy, an adult or youth at the retreat included Ohio parishes of Cleveland, Lorain, Akron, Youngstown and Steubenville; Pennsylvania parishes of Aliquippa, Pittsburgh, Clairton, Carmichaels, Monroeville, Midland; New York, New York; Washington D.C. and Boston, Massachusetts. Midwest parishes included were from Detroit, Michigan and North Chicago, Illinois. This year for the first time, the New Gracanica parish in Indianapolis, Indiana participated.

The presentations on stewardship inspired a number of questions and generated further interest in stewardship being developed in Diocesan parishes.

His Grace Bishop Dr. Mitropolitan Michael scheduled the clergy seminars on a regular basis each year. They serve as a form of continuing education and enable Diocesan clergy to review and discuss topics directly related to parish life.

His Grace thanked the speakers and participating clergy for their contributions and participation in the seminar. His Grace thanked host priest Father Rajko Kosic and the Holy Trinity Cathedral Kolo for their gracious hospitality.

Diocesan KSS Federal President Millie Radovick and Holy Trinity Kolo President Joanne Marovich with members of their respective families and Dolores Belich worked to ensure the seminar participants had a good visit to the Cathedral on Wednesday evening and Thursday.

V. Rev. Dr. Rodney Torbic

Dean of St. Sava Cathedral in New York City was in attendance. In addition to being Cathedral Dean, Protodeacon Majstorovic serves as the President of the Serbian Orthodox Clergy Brotherhood of North and South America.

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V. Rev. Dr. Rodney Torbic
continued from p. 1
a month pay half of the full payment. The majority of the
elderly clergy have invested their pension funds in secure,
guaranteed investments with a minimal interest percent,
while all members control their funds and have a right
to choose where they will invest their savings in the
company of Mutual of America.
His Eminence Metropolitan Christopher stressed the
requirement of all parishes to pay into the pension
fund for their clergy.
The administrator for the health insurance plan,
Protonamesnik Milovan Katanic, submitted his writ-
ten report on the state of the clergy health care group.
In the health insurance group there are currently 27
members while the dental has 40 and the vision 46
members. In 2008 the Aetna health insurance will see a
10% increase in premiums. Considering that the
health insurance premiums have seen an increase of
30% in the past two years, the central council delegated
council members Brian Gerich and Ronald Radakov-
ich to investigate the possibilities of finding coverage
with lower premiums. After a thorough investigation
Brian Gerich and Ronald Radakovitch suggested the
Greek Orthodox clergy health care group, which also
uses Aetna as their carrier, but with lower premiums.
Monthly premiums for families under the Greek plan
are $1,650 and for singles $750, which is less expensive
than our current plan. Another advantage of the plan is
that there are presently over five hundred participants
and an annual increase in premiums is at a lower per-
centage than our current plan. Clergy that only had the
vision or dental insurance will move to another plan as
well. The central council accepted the proposal of
Brian Gerich and Ronald Radakovitch, with the change
to take place by March of 2008.
The second article of The Path of Orthodoxy submitted
their report for the monthly publication. The newspaper is
made up of an English and Serbian section. The editors of
the English section are Prota Rade Merick, Prota Bratislav Krsic
and Protonamesnik Milovan Katanic. The Serbian editor is
Prota Nedeljko Lunich. The technical editor is Vesna Meijer.

The 12 and 16 page newspaper is published monthly. A sug-
gestion was made that the changing the format of the publica-
tion from newspaper to magazine form be investigated. The
Standing Committee for Publication, which includes

On Friday morning, the Holy Hierarchical Divine Liturgy was served in
commemoration of the 1600 Anniversary of the repose of St. John Chrysostom
Path of Orthodoxy, was also put in charge of the website of
the Serbian Orthodox Church in North and South America.
The editor of the English section of the site is Protonamesnik
Milovan Katanic while V Rev. Bratislav Krsic announced
that he would be editor of the Serbian mirror. Expenses for
upkeep of the site were included in the budget.

Pittsburgh Deanery holds
Christian Ed meeting
His Grace Bishop Dr. Mitropohan scheduled the Twenty-
First Annual Christian Education Deanery Meeting for the
Pittsburgh Deanery to be held at the St. Nicholas Serbian
Orthodox Church in Monroeville, Pennsylvania for Saturday,
Protopresbyter Stavrophor Dragoljub Malich was the host priest for the Deanery meeting. He warmly welcomed
the participants. Protopresbyter Stavrophor Stevan Stepanov
is the Dean of the Pittsburgh Deanery.
His Grace designated Reverend Father Milodor Orlic
of St. George Serbian Orthodox Church in Lorain, Ohio as
the featured speaker. In his presentation, Father Orlic spoke
about knowing God as a Person, of having a relationship of
love, a relationship with a loving God.
Father Orlic spoke about living The Creed. Man has the
potential for growth. He said through the Holy Mysteries of
God, “It is Meet”.

On the way to the meeting, Father Orlic again
spoke about the difficulty of present times for Christians.
The central council will be held December 5 and 6, 2008 at the
Holy Resurrection Cathedral in Chicago.
Metropolitan Christopher expressed his sin-
cerate gratitude to His Grace Bishop Maxim, V. Rev.
Nikola Ceko and the executive board of the Alhambra
church-school congregation for their warm hospitality.
The meeting was closed with the hymn to the Mother of
God, “It is Meet”.
V. Rev. Stavrophor Nedeljko Lunich
Central Church Council Secretary

Father Dejan Obradovic, Reverend Father Milan Pajic,
Reverend Father Miladen Blagojevic and Reverend Father
Dejan Ceko addressed the audience.
Church school educators in attendance included Brian
Hazen, Joyce Yovetic, Ted Zeljak, Dave Silianoff,
James Klipa, Rosemarie Marinovich, Nikola Klipa, George Klipa,
Draginja Klipa and Georgeann Klipa.
The St. Nicholas Serbian Orthodox Church in Mon-
roeville is the home parish of longtime faithful Christian
educator and constant attendee of Deanery Meetings, +Steve
Mili{ko Klipa of Blessed Memory.

More than sixty Deanery meetings have been held in
the past twenty-one years focusing on Christian education.
In each of the meetings, a very well prepared talk has been
given by a Diocesan that has grown from a humble Christianity
into an Orthodox priest.
This year the central council meetings have been held in
Alhambra church-school congregation for their
warm hospitality.

The budget for the St. Sava School of Theology was also
continued with a slight increase. His Eminence Metro-
politan Christopher spoke of the significance of the school
from which over forty graduated students serve the Serbian
Church.
V. Rev. Nikola Ceko presented his report as director of the
Standing committees, which include the Christian Education
Department, the stewardship committee, the liturgical
music committee, youth ministry, the committee for Serbian culture and heri-
tage, the stewardship committee, the liturgical music com-
mite and young adult committee. All of these committees are
functioning very well. General meetings are
held twice a year while subcommittees meet more
regularly or conduct conference calls.

His Grace Bishop Longin, Bishop of the Amer-
ican-Canadian Metropolitan of New Gracanica,
greeted the Episcopal council and the central

council.
Metropolitan Christopher informed the central
council about the growth of the parish. His Eminence Metro-
politan Christopher superintended the Twenty-
First Annual Christian Education Deanery Meeting for the
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Sebastian Press
traditional, but Christ has the movement, the colors, and
brush deposits of modern, expressionist art. Although he
effectively employs a dark Byzantine underpainting,
adding to it light “accents” (illuminations), he still plays
with colors in such an impressionist manner that his work
gains a “non-determinism of color”; he leaves sections
of his painting uncolored and then treats these sections in
an unpredictable manner with an egressness to play and
make use of the calligraphy that is usual in
iconography.
2007, Annual, Dedicated to the life, work, and legacy of
Archimandrite Sebastian, is a comprehensive overview of
the life of the Western Diocese. It includes the life and
work of the first American-born Orthodox missionary,
Archimandrite Sebastian, whose earthly remains were
recently transferred from Monastery Zicha, Serbia, to
St. Sava Church (founded by Archimandrite Sebastian
in 1894) in Jackson, California, as well as numerous
articles and relevant writings, and a directory of parishes
and diocesan ministry departments.
In preparation for publishing are the following
titles:
Emmanuel, an anthology of Bishop Athanasius’
articles which have appeared in Serbian, Greek, French,
English and Russian.
The Sailor of the Heaven, by Fr. Stamatis Skliris and
Marko Rupnik. An interview of two artists, theologians
and clergymen, Orthodox and Roman Catholic. They give
answers on twenty questions about a certain Orthodox
art asked by Protopresbyter Dr. Radovan Bigovic.
Collected works of Archimandrite Sebastian Dabo-
vich (3 volumes).
Holiness and Otherness, an anthology of Bishop
Maxim’s theological articles.

On the way to the meeting, Father Orlic again
spoke about the difficulty of present times for Christians.

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V. Rev. Dr. Rodney Torbic
Eastern Diocese Director of Christian Education
**REWARDS TERRORISM, DECEPTION IN KOSOVO**

By Andy Wilcoxson


We were conned into being the KLA’s air force. Our compassion and our sympathy for human suffering was abused and turned into a weapon of war by a group of sadistic terrorists who abused the very people they claimed to protect.

The KLA has been credibly linked to Osama bin Laden. In 1998, Fatou Kksi, the head of SHIK (Albania’s intelligence service), told London’s Sunday Times newspaper that bin Laden had visited Albania to send units to fight in Kosovo. In 1999, the Washington Times reported that it had obtained intelligence documents that showed a “link” between bin Laden and the KLA - including a common staging area in Tropojë, Albania, a center for Islamic terrorism.

It was no secret that the KLA was a terrorist group. In 1998, Robert Gelbard, the U.S. special envoy for Kosovo, told the Agence France Presse wire service that “the KLA is, with any questions, a terrorist group.”

One doesn’t have to look any further than the public communications that the KLA freely published in the Albanian media in the years and may leading up to the war to see that they started the war, not Slobodan Milosevic or the Serbian authorities.

Two years before the war started, the KLA published a communiqué in the Albanian media that said, “Through this communiqué, we would like to state clearly to the current Serbian political leadership that they must withdraw from our territories as soon as possible, or our attacks to liberate the country will be fierce and merciless.”

One year before the war started, the KLA published another communiqué threatening the international community with “a greater slaughter than in Bosnia-Herzegovina” and warning the Serbs of a fate “worse than their Russian brothers in Afghanistan and Chechnya” unless their demands were met.

To keep the ethnic Albanian civilian population from cooperating with the Serbian authorities, KLA communiqués openly threatened “death to enemies and traitors.” One communiqué said, “Operations were carried out against Albanian collaborators, who, despite earlier warnings, did not abandon their antinational courses of action.”

The KLA openly boasted of how it murdered ethnic Albanian “collaborators.” In one communiqué they explained how they killed an ethnic Albanian named Demail Duggeli who they called “a collaborator and one of Milosevic’s most trusted men” before explaining how “Kosovo and the other Albanian territories will not be liberated down the telephone or from an office, but only by a serious commitment in support of the armed struggle.”

Three out of the last four prime ministers elected in Kosovo were senior members of the KLA. Kosovo’s current prime minister, Hashim Thaci, was the leader of the KLA. If the United States supports Kosovo’s independence, we will not only betray Serbia, our ally through two world wars, we will put power in the hands of the self-same terrorists who murdered their own people and conned us into being their air force by claiming, of all things, to be the victims of human rights abuses!

Andy Wilcoxson administers a website where he covered Milosevic’s trial in the Hague. He recently finished writing a book about the break up of Yugoslavia
Living in the Presence of God

I'm sure you have heard of the popular phrase "What would Jesus Do?" or the abbreviation, WWJD. This has been popularized by Protestant Churches through the use of bumper stickers and other media devices. If we convert that phrase to the Orthodox Christian point of view, we would instead say that we "Practice the Presence of God". In either case, the point is that as we live our daily lives we should always ask Jesus to be with us no matter where we go and no matter what we do.

As you know, life is full of temptations and we are constantly fighting against the demons that want us to sin too much, stay out too late, drive too fast, etc. These are just examples of things that keep us away from God and drive us farther into habits that are self-satisfying. The more technical word for this is narcissism. Those that replace God with "worshiping" themselves fall into this category. As we continue the path of self gratification we tend to leave behind the commandments God gave us so that we may work towards His Kingdom. What is the ultimate outcome? A life where one is never satisfied continues to seek gratification and eventually never has any hope for a future life beyond this world.

True Orthodox Christians always strive to have proper discernment. Discernment means that we think about the consequences of our words or actions before we actually say or do anything. What better way to develop proper discernment than through the example of our Lord Jesus Christ. Whether we think about what He might do in a particular situation or that He is there looking over our shoulder, we may think twice about going to that party, getting into that car with someone who has been drinking, skip class and any number of things that can be harmful to us.

However, there is something even more powerful, a method practiced by the most pious of Christians throughout history, the use of the Jesus Prayer. If you read the Gospel of Luke (18:9-14) you will find a parable by Jesus introducing us to this prayer of repentance. The prayer most commonly says, "Lord Jesus Christ, have mercy on me a sinner", but it does have other variations that are equally helpful to us in time of temptation. The Holy Fathers say that just calling on the name of Jesus chases away the demons, for He is always everywhere present and ready to hear our call for help.

Make the Jesus Prayer a part of your life. Use it when you find yourself in a bad situation, when you are tempted, when you have to make a decision and when you pray. It will help you to remember that you live in the presence of God. It will help you make good decisions and most importantly, bring Jesus Christ closer to your heart so that you can have a personal relationship with Him your entire life. "Lord Jesus Christ Son of God, have mercy upon me." Deacon Paul Germain

Did you know?

A story of St. Nicholas Velimirovic tells us the difference between doing something good and doing it in Jesus’ Name. One day the Bishop met an old peasant woman at a tiny railroad station in Matchva. He asked, “Whom are you waiting for, sister?” “Whom- ever the Lord sends me,” she answered. It turns out that this woman came every day to the station in order to see if some poor traveler might need food or shelter. If someone showed up, she would joyfully accept him as someone sent by God and take him into her house. When the Bishop tried to praise her gospel-like hospitality, the woman sighed and saing, “Aren’t we His daily guests throughout all our life?”

Did you know?

During the baptism, the priest snips a few pieces of hair from the head. This is the first offering make by the child. The newly baptized is willing to dedicate his whole life to God. The new Christian’s life will be a life of offering all words, all thoughts and all actions to God.
Develop a Prayer Rule

Having a prayer rule is very important for an Orthodox Christian. For the profit of our souls and the development of a personal relationship with Jesus, we must be disciplined in our approach to prayer. Below is example of how you can develop a prayer rule, but always remember, prayer is personal and you should do the best you can.

- Upon awakening from sleep – cross yourself immediately and thank God for bringing you into the new day.
- After you wash and dress but before you eat, stand before the Icon of Christ and recite the Lord’s Prayer, ask God to help you through the day and pray for those whom you love, are sick, who need help, etc.
- Before you eat any meals cross yourself, thank God for the food He provides for you and that He continues to bless you always. Recite the Lord’s Prayer before all meals. When you finish eating, cross yourself and give thanks again.
- When you go to school, get on the bus, or in the car, be sure to cross yourself and ask God to protect you in your travels.
- Throughout the day, ask God to help you with all of your activities, work, play, school by using the Jesus Prayer (Lord Jesus Christ, have mercy on me a sinner).
- Before going to sleep, stand before the Icon of Christ and thank Him for the day. Pray for those who you learned may need help, for yourself and your loved ones. Ask His forgiveness for any offenses and that He blesses you with a peaceful sleep.
- Just before going to sleep, recite the following: “Into thy hands O Lord I commend my soul and my body. Do thou O Lord bless me, have mercy on me and grant me life everlasting. Amen.”

The Western American Diocese has printed a pocket size prayer book with all of the essential prayers for us that we can use every day. If you go to the Western Diocesan website, you can order your own copy and maybe even another for a loved one or friend.

Deacon Paul Germain

The Presentation (Meeting) of Our Lord in the Temple

On the 15th of February, our Holy Church celebrates the Feast of the Presentation of Christ to the Temple. The Church also refers to this Feast as the Synaxis (or meeting) of our Lord in the temple.

In accordance with the Mosaic law, 40 days after the birth of a male child, the mother is required to present the child in the tabernacle and offer as a sacrifice either a lamb or a pair of doves or pigeons for her purification. The presentation of a first-born son also signified redemption or buying back, for all first-born creatures (both humans and animals) were considered to belong to God.

Mary and Joseph obeyed this precept of the law. They brought Jesus to the Temple where he was met and blessed by a very old Holy man. On that day in the Temple, both Simeon and a woman by the name of Anna, by inspiration of the Holy Spirit, recognized the infant Jesus as the Messiah and Saviour of the world. Simeon had been promised by God that he would live to witness the coming of the Messiah to the world. These events are the subject of today’s Gospel reading. (Luke 2:22-40) Imagine this blessed scene, of an old man barely able to hold himself upright due to his advanced years, fully attired in the Traditional clothing of the High Priest of the Temple, cradling the Christ child in his arms. It is the meeting of the Old Testament Priesthood in the Temple with the New Testament Priesthood in Christ. Hence the naming of this Feast day as the “Synaxis” or Meeting of our Lord in the Temple.

The Church today calls each one of us to make our own Temple of God, where the Holy Virgin can bring her Divine Child. And each one of us should, like Simeon, take the Child in our arms and say to the Father, “My eyes have seen your salvation, now let your servant depart in peace.” This Prayer of Simeon is used every day in the Vespers services of the Orthodox Church. But this prayer should be more to us than a description of someone who has been allowed to see and hold the Christ child requesting a peaceful departure. It should also mean for us, in particular, that having seen and touched the Saviour, we are released from the hold that sin has on us, and in peace, we can leave the realm of evil.

The Troparion sung in Tone 1

Rejoice, O virgin Theotokos, full of grace, for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous old man, carrying in thine arms the Deliverer of our souls, who granteth us resurrection.

VOLUNTEERS Needed

The editors of “Our View” are looking for volunteers to assist in contributing and editing articles and other materials for publication. Are you interested in assisting in our efforts? Please send an email with your name, address, telephone number, and email address to youth-ministry@earthlink.net. A member of the staff will contact you with more information. Help us continue to offer this very important service to the youth of the Serbian Orthodox Church!
Света Литургија у Саборном храму Христовог Васкрсења у Чикагу

Прота Радић Торбич
Идентитет Аутентичне Хришћанске Цркве

Први део: Православље и Римокатолицизам

Увод

На овој страни постоји разноречије релије у великом броју. Ова нека вера бива описана као „православље”, али закошено је да се ова вера, или неке њене велике део, не путује као „православље”. Тао је географски поделен, саграђен на територији око 4,000 година од свог почетка. Ова вера је песимистичка, али је и разноврсна, са великом смислом за избор вере. Ова вера је била захтева о коме је говорити у приватности, али је сегене у њену структуру и кодови из којих је рекла о вери у православље.

Православље бива део вере која је поново једно од многих телу у свему земљи, али је и због својих релативних размака и упоредих са другим верама које се називају православљем.

Православље је вера која се основа на Символу вере. Ово симболе вере садрже велики број верова о којима се говори у приватности, али је и због својих релативних размака и упоредних са другим верама које се називају православљем.

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Папско правенство

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Идентитет Аутичните Хришћане

1896. обвинети гоа је на редови монаха, целибат је обавезан за све свештенике и ђакони били су жењени. Тако је било и касније.

8. У временском периоду 1941-1945 на територије Хрватске, још један дан свакој години постављање у Цркву – била је употреба Григоријанског календара ствара хаос у црквеним и хронолошким темама. Ни Јулијански ни Грегоријански календар нису тачни у боравку са временом. Са Григоријанским календаром, то је преко 1,000 година и још више, мудречано је обуздато."
Празник Богојављења присуство у водама узимамо слободу деце Божије и проглашавамо Божије освећујуће овај свет који му је предат као природне средине прогласио за грех или пак злоупотреби исте творевина створена да буде света присуством Христовим у свету Празника богослужбени текстови наглашавају космичке димензије се деловања на спасење света историјски јавља на Јордану и открива као Света Тројица Литургије Василија Великог (Литургији светог српског архиепископа Саве I Цариградског (стр. 193-215), одломке из дела светог Јована Ареопагита (стр. 145-174), одељке из дела светог Јефтимија Трновског о начину савршавања свете Евхаристије (стр. 47-57), сведочење светог Иринеја Лионског о значају корицама у штампарији коментари. Треба истаћи да су оба тома штампана са тврдим намењем препознато као ''српска литургијска стромата двадесет и првог века'' воће и шире истовремено је учини приступачнијом народу Божијем, епископ еклсијалну и пастирску потребу да поменуту мисао надгради и богословске мисли у нашој помесној Цркви. Осећајући насушну "Калифорнију", улогујемо Православна Црква у њено је, према речима епископа Атанасија, ''богобојажљивим и Личности Човекољубивога Бога ове године јављање Благодати'."" (Summary: His Grace Bishop Maxim of the Western American Diocese spoke on the team of the Feast Day).


"Словенски и старословенски писма из евангелија, ослобођени од саборних и црковних популација и глаголизма, представљена је у тај благодатни тројични период", казивање Аве Данила о чуду које је чуо од Аве Арсенија Макарија Египатског од старе Паладија Хеленупољског (стр. 39-71), сведочанство Митрофана Критопулоса о Светој Евхаристији Хиландарског манастира (стр. 288-299), казивање Аве Пимена (стр. 204), сведочанство Теорита Кирског (стр. 205-206), казивање Аве Јовановића (стр. 204), казивање Аве Јована Касијана Великог (стр. 194-195), казивање Аве Јована Златоустог (стр. 193-194), казивање Аве Јеванђелије светог Јоану Златоусту (стр. 182-197)."" (Summary: Norman Shults. His Grace spoke on the team of the Feast Day).
Свети Сава — верујачи

Свети Сава, свацођевски свештеник, мирис и мисци нашег времена, зову о свима привредним и политичким дејствима. Претеравајући своју младост, према својим духовним и моралним поставкама, у свом животу је био устремљен на уклањање злоа и спасење националних интереса. У својој светској радности, Свети Сава је показао храброст и послушност, схватима у свом животу и делу.

У својој радности, Свети Сава је коришћен као пример мудрости и разума, који би је остало на свих северних континенталним земљама. У својим активностима, је упечатљиво продуго времена остварио своје гранд-оперионе, које су били важни за националне интересе и светске везе.

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