Lord I Call Upon Thee

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1. Lord I call upon Thee, hear me!

Hear me, O Lord!

Receive the voice of my prayer when I call upon Thee!

Hear me, O Lord!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
2. 
Let my prayer arise in Thy sight as incense.
And let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

3. 
Bring my soul out of prison that I may give thanks to Thy name.

Accept our evening prayers, O holy Lord,

and grant us remission of our sins:
for Thou alone hast manifested
the Resurrection unto the world.

(Tone 1)

The righteous await me
for Thou wilt deal bountifully with me.

Encircle Zion
and surround her, O peoples.

Give glory in her to Him who resurrected
from the dead. For He is our God

who delivers us from our transgressions.
5. Out of the depths I cry to Thee, O Lord: O Lord hear my voice.

6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, Lord, should mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee.

8. For Thy name’s sake I have waited patiently for Thee, O Lord; my soul has waited patiently for Thy word; My soul has trusted in the Lord.
Dogmatikon - Tone 1

9.

Glo-ry to the Fa-ther, and to the Son,

and to the Ho-ly Spir-it,

now and ev-er and un-to

ages of ages. A-men.

Let us praise the Vir-gin Ma-ry!

The gate of heav-en, and the glo-ry of the world!

She was born of man yet gave birth to God!

The song of an-gels

and the beau-ty of the faith-ful!

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She became the heaven, the temple of the Godhead!

She destroyed the wall of enmity,

she restored peace, and opened the kingdom!

Since she is the foundation of our faith, our defender is the Lord whom she bore.

Courage, courage, O people of God

for Christ will destroy our enemies,

since He is All-powerful.

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
1. Lord I Call Upon Thee - Tone 2

a) Lord I call upon Thee, hear me!

b) Lord I call upon Thee, hear me!

Hear me, O Lord!

Re-ceive the voice of my prayer when I call upon Thee!

Hear me, O Lord!

2. Let my prayer arise in Thy sight as in incense,

a) Lord I call up on Thee, hear me!

b) Lord I call upon Thee, hear me!

c) Hear me, O Lord!

d) Let my prayer a-rise

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
and let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

Bring my soul out of prison, that I may give thanks to Thy Name.

Come let us worship the Word of God, be gotten of the Father before all ages and incarnate of the Virgin Mary.

Having endured the Cross, He was buried as He himself desired.

be an evening sacrifice.
And having risen from the dead, He saved me an erring man.

The righteous await me, for Thou wilt deal bountifully with me.

Christ, our Savior, nailing our condemnation to the Cross, made it void and destroyed the dominion of death!

We fall down before Thy Resurrection on the third day.
5. Out of the depths I cry to Thee, O Lord!
Lord, hear my voice.

6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, Lord, should mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee.

8. For Thy name’s sake I have waited patiently for Thee, O Lord; my soul has waited patiently for Thy word; my soul has trusted in the Lord.
Dogmatikon - Tone 2

9.

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir - it, now and ev - er

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir - it, now and ev - er

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir - it, now and ev - er

The shad - ow of the law passed a - way with the com - ing of Grace.

As the bush burned yet was not consumed,

so the Vir - gin gave birth yet re - mained a vir - gin. The Right - eous Sun has ris - en

in - stead of a pill - ar of flame. In - stead of

Mos - es, Christ the Sal - va - tion of our souls.

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
Lord I Call Upon Thee - Tone 3

Lord I call upon Thee, hear me!

Hear me, O Lord!

Receive the voice of my prayer when I call upon Thee.

Hear me, O Lord!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
2.

Let my prayer arise in Thy sight as in incense, and let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

3.

Bring my soul out of prison, that I may give thanks to Thy Name.

By Thy Cross, O Christ our Savior,

Hear me, O Lord!
death’s dominion has been shattered,
the Devil’s delusion destroyed!
The race of men being saved by Faith,
always offers Thee a song!
4. The righteous await me, for Thou
wilt deal bountifully with me.
All has been enlightened by Thy Resurrection, O Lord!
And Paradise has been opened again!
All creation praising Thee
always offers Thee a song!
5. Out of the depths I cry to Thee, O Lord!

6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, Lord, should mark iniquities,

8. For Thy name's sake I have waited patiently for Thee,
Dogmatikon - Tone 3

9. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

How can we but marvel at Thy divine human birth-giving, O most holy Lady?

For without knowing a man, you gave birth to a fatherless Son in the flesh,

O immaculate Virgin!

The Son born of the Father before...

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eternity, was born of you at the fulness of time. He underwent no mingling, no change, no division; but preserved the fulness of each nature.

O Lady and Virgin Mother,
entreat Him to save the souls of those who confess you in the Orthodox manner to be the Theotokos!

Gladsome Light - pg 53/55

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
Lord I Call Upon Thee - Tone 4

Lord I call upon Thee, hear me! Hear me,

O Lord! Lord I call upon Thee, hear me!

Receive the voice of my prayer

when I call upon Thee!

Hear me, O Lord!

Lord I call upon Thee, hear me! Hear me, O Lord!

Receive the voice of my prayer

when I call upon Thee!

Hear me, O Lord!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
2.

Let my prayer arise in Thy sight as incense.

And let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
3. Bring my soul out of prison that I may give thanks to Thy Name.

We always honor Thy Life-creating Cross,

O Christ, our God, and glorify Thy

Resurrection on the third day!

By it, Thou hast renewed the corrupted

nature of man, O Almighty One!

By it Thou hast renewed our entrance into heaven, for Thou art good and the Lover of mankind.

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
The righteous await me, for Thou wilt deal bountifully with me.

Thou didst loose the verdict wrought by the tree of disobedience, O Savior,

by being voluntarily nailed to the Tree of the Cross!

By descending to hell, O Almighty God,

Thou didst break the bonds of death! Therefore, we adore

Thy Resurrection from the dead,

singing with joy! O all

Powerful Lord, singing with joy! O all

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
5. Out of the depths I cry to Thee, O Lord! Lord hear my voice.

6. Let Thine ears be attentive, to the voice of my supplication.

7. If Thou, Lord, should mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee.

8. For Thy name's sake I have waited patiently for Thee, O Lord, my soul has waited patiently for Thy word. My soul has trusted in the Lord!
Dogmatikon - Tone 4

9. 

Glo - ry to the Fa - ther, and to the
Son, and to the Ho - ly Spir - it,
now and ever, and unto
ages of ages. Amen.

The proph - et Da - vid was a fa - ther
of the Lord through you, O Vir - gin!

He fore - told in song
the One who worked won - der in you.

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
At Thy right hand stood the Queen. He showed you as Mother, giving us life,
since God was freely born of her without a father!

He wanted to renew His fallen image made corrupt in passion:

so He took the lost sheep upon His shoulder,

and brought it to His Father joining it to the heavenly powers.

Christ who has great and rich mercy

has saved the world, O Theotokos!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
Lord I Call Upon Thee - Tone 5

1. Lord I call upon Thee, hear me! Hear me, O Lord!

2. Let my prayer arise in Thy sight as incense,

Hear me, O Lord!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
and let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

3.

Bring my soul out of prison that I may give thanks to Thy Name.

By Thy precious Cross, O Christ, Thou hast put the Devil to shame, and by Thy Resurrection Thou hast blunted the sting of sin. And saved us from the gates of death!

We glorify Thee, O Only begotten One!
The righteous await me,
for Thou wilt deal beautifully with me.

Christ who granted Resurrection to the human race, was led as a sheep to the slaughter! The princes of hell were frightened by this, and the gates of sorrow were lifted!

Christ the King of glory had entered, saying to those in chains, "Go forth!"

And to those in darkness, "Come to the light!"
Verses - Tone 5

5. Out of the depths I cry to Thee, O Lord! Lord hear my voice.

6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, Lord, should mark iniquities, O Lord, who shall stand?
   But there is forgiveness with Thee.

8. For Thy name's sake I have waited patiently for Thee, O Lord. My soul has waited patiently for Thy word.
   My soul has trusted in the Lord.
Dogmatikon - Tone 5

9. Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it, now and ever and un-to a-ges of a-ges. A-men.

In the Red sea of old a type of Vir-gin bride was fig-ured. There Mo-ses di-vided the wa-ters; here Gab-ri-el as-sist-ed in the mir-a-cle.

There Is-ra-el crossed the sea with out get-ting wet; here the Vir-gin gave birth to Christ with out seed.
After Israel's passage,

the sea became impassable.

After Emmanuel's birth,

the Virgin remained a virgin.

O Ever existing God, who appeared as man,

O Lord, have mercy on us!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
Lord I Call Upon Thee - Tone 6

1.

Lord I call upon Thee,

hear me! Hear me,

O Lord! Lord I call upon Thee,

hear me! Receive the voice of my prayer,

when I call upon Thee.

Hear me, O Lord!

a) Hear me, O Lord!

b) Lord I call upon Thee,

c) Receive the voice of my prayer,

d) Hear me,
Let my prayer arise in Thy sight as incense, and let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

a)
Bring my soul out of prison that I may give thanks to Thy Name.

Winning the victory over hell, O Christ,

since Thou art free among the dead, Thou didst ascend the Cross in order to raise with Thyself those who sat in the shades of death!

Drawing life from Thy light,

almighty Savior, have mercy on us!

a)

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
4.

The righteous a-wait me for Thou wilt deal bountifully with me.

Today is Christ risen, trampling on death as He said!

And He has granted joy to the world!

Let us all sing this song:

"O Fountain of Life, O Light unapproachable!

Almighty Savior, have mercy on us!

Verses - Tone 6

Out of the depths I cry to Thee, O Lord!

Lord, hear my voice!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, O Lord, should mark iniquities, O Lord who shall stand?

But there is forgiveness with Thee.

8. For Thy Name's sake I have waited patiently for Thee, O Lord, my soul has waited patiently for Thy word.

My soul has trusted in the Lord.

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Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
Dogmatikon - Tone 6

Glo-ry to the Fa-ther, and to the Son,
and to the Ho-ly Spir-it,
now and ev-er and un-to a-ges of a-ges.

Who will not bless you, O most ho-ly Vir-gin?
Who will not sing of your most pure child-bear-ing?

The On-ly be-got-ten Son shone time-less-ly from the Fa-ther,
but from you He was ineffably incarnate! God by nature,

He became man for our sake!

Not divided into two persons,

but man manifested as one

in two natures!

Entreat Him, O Pure and all blessed

Gladsome Light, to have mercy on our souls!

but man manifested as one

in two natures!
Lord I Call Upon Thee - Tone 7

1. Lord I call upon Thee, hear me!
   Hear me, O Lord! Lord I call upon Thee, hear me!
   Receive the voice of my prayer when I call upon Thee.
   Hear me, O Lord!

2. Let my prayer arise in Thy sight as incense, and let the lifting up of my hands
   sight as
be an evening sacrifice.

Hear me, O Lord!

Bring my soul out of prison that I may praise Thy Name.

Come, let us rejoice in the Lord who destroyed the dominion of death and enlightened the race of men!

Let us sing to Him with the bodiless hosts!

O our Maker and Savior, glory to Thee!
The righteous await me for Thou wilt deal bountifully with me.

For our sake, O Savior,

Thou didst endure the Cross and burial!

By Thy death Thou didst slay death as God.

We fall down before Thy

Resurrection on the third day!

O Lord, glory to Thee!
Verses - Tone 7

5. Out of the depths I cry to Thee, O Lord!
Lord, hear my voice.

6. Let Thine ears be attentive to the voice of my supplication.

7. If Thou, Lord, should mark iniquities,
O Lord who shall stand?
But there is forgiveness with Thee!

8. For Thy Name's sake I have waited patiently for Thee,
O Lord. My soul has waited patiently for Thy word.
My soul has trusted in the Lord.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Beyond nature you became a Mother,

O Theotokos, and you remained a Virgin beyond reason and understanding.

No tongue can explain the wonder of your child-bearing!

You conceived gloriously, and gave birth incomprehensibly, O Pure...
Virgin! For when God wills the order of nature is overruled.

Therefore knowing you to be the Mother of God,

devoutly we pray to you:

Be seech Him to save our souls.
Lord I Call Upon Thee - Tone 8

Lord I call upon Thee, hear me!

Hear me, O Lord!

Receive the voice of my prayer

when I call upon Thee.

Hear me, O Lord!
2. Let my prayer arise in Thy sight as incense, and let the lifting up of my hands be an evening sacrifice.

Hear me, O Lord!

3. Bring my soul out of prison that I may give thanks to Thy Name.

We offer Thee, O Christ, our evening song and our spiritual worship, for Thou didst will to have mercy on us by Thy Resurrection!

Serbian Orthodox Church in the USA and Canada: Central Church Liturgical Music Committee (2005)
4. The righteous await me, for Thou wilt deal bountifully with me.

Lord, Lord, do not cast us away from Thy face, but have mercy on us by Thy Resurrection!

Verses - Tone 8

5. Out of the depths I cry to Thee, O Lord!

Lord, hear my voice.

6. Let Thine ears be attentive to the voice of my supplication.
7. If Thou, Lord, should mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee.

8. For Thy name's sake I have waited patiently for Thee, O Lord. My soul has waited patiently for Thy word.

My soul has trusted in the Lord.

Dogmatikon - Tone 8

Glorify to the Father, and to the Holy Spirit, now and ever and unto ages of ages. Amen.
The King of heaven, because of His love for man - kind, appeared on earth and dwelt with men. For He took flesh from the pure Virgin and He came forth from her as a man. He is the only Son, two natures, but not two persons! Therefore, proclaiming Him as perfect God and perfect man, we confess Christ our God!

En - treat Him, O unwed - ed Mo - ther, to have mer - cy up - on our souls.