This year as well during these spring days, dear brothers and sisters, with the same joy we celebrate the greatest Feast Day of God’s Church, the Resurrection of Christ the Savior. Every year at this time, when the mysterious force of life, awakening deadened nature, the glory of the Resurrected Lord awakens even in us a brighter, more holy and happier life. They have exalted thoughts spring forth, wonderful feelings are born, and a holy and extraordinary disposition overcomes us.

With the resurrected Lord we also are raised up into a higher and more meaningful life. The victorious bliss of eternal life born, and a holy and extraordinary disposition overcomes us. With the resurrected Lord we also are raised up into a higher and more meaningful life.

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Bearing the Lord’s love and recalling the words of the Lord — "I have come to send fire upon the earth" (Luke 12:49) — that same holy flame that burned in the hearts of Christ’s first disciples on the road to Emmaus burns even today in us as we celebrate this Feast of Feasts, as we too experience a spiritual meeting with the invisible Vanquisher of death.

That same fire warmed and warmed God’s Church in every period of her history. Did He not Himself say: “Peace be unto you!” (John 20:19). In an instant He returned unto you! (John 20:19). In an instant He returned unto you! (John 20:19).

Enclosed you will find a Credentials Form which each Congregation Board is required to fill out for its 3 participants and return with a registration fee of $200 per person to U.S. funds payable to “2009 Sabor” and mailed to the 2009 Sabor Committee c/o St. George Church in Canton. The registration fee includes all meals and the Grand Banquet. All completed credential forms with registration fees must be submitted by July 1, 2009 so that each participant receives the necessary documents for the Sabor.

In accordance with the provisions of the Constitution, the following are participants to this Assembly:

• Diocesan Bishops
• Active and retired clerics of both orders
• Members of the Central Church Council
• Members of the Diocesan Councils
• Two (2) delegates from every Church-School Congregation in good standing. One of these is ex-officio the President of the Executive Board of the Congregation (or his alternate Vice President), and the other is the elected delegate of the Church-School Congregation.
• Two (2) representatives of each Diocesan Federation of Circles of Serbian Sisters.
• One (1) representative of the School of Theology

The theme of the 20th Triennial Sabor is “Christ the True Light: The Light of Christ in the Church and the Light of Christ in the World”— and will center on a greater understanding of the Church community in the New Testament towards outreach and growth in this 21st Century. With this as our focus, in conjunction with our regular Church Assembly we hereby also summon into session the 4th Annual Youth Conference [High School Student Sabor] and the 2nd Conference of Young Adults [18-40] to be organized by our Standing Committees prior to and in conjunction with our 20th Triennial Sabor. We ask every Church-School Congregation to encourage its active representation and participation in all aspects of these important gatherings of our Church. The 20th Sabor is an important and joyful gathering of the Church in the sacrament of the Holy Eucharist which will be celebrated each day, and in the wonderful opportunity to look to the past, give thanks for the present and plan for the future, in the Light of Our Lord and Savior, Jesus Christ.

with Archpastoral Blessings,
President, The Episcopal Council
Christopher
I greet you, dear readers, with this most joyous and ancient Orthodox greeting with the hypothetical question: Just how joyous is the Feast of the Lord’s Resurrection? Without touching upon any of the actual liturgical rubrics, one of the more obvious characteristics of the Divine Liturgy on the morning of Pascha is, quite simply - the church filled with people. While all of our parishes, weeks in advance, will anticipate large numbers of faithful to attend that service, it hardly leaves us surprised to find smaller numbers on the Sunday which comes right after that day when he says: “Come into the joy of your Lord. You the first and you the last, receive alike your reward...” Chrysostom, in his infamous Paschal homily, dispells any suspicion that only the one who has faithfully observed the days of the fast as the one who hasn’t. Similarly, is the rejoicing of the Lord’s Resurrection?

Some will suggest, I’m certain, that looking into why people don’t feel the same for the one who has faithfully observed the Lord’s Resurrection? 

The Path of Orthodoxy is a monthly publication with a double issue printed for the months of July and August. Subscriptions are $12.50 per year for U.S. residents and $15.00 per year (U.S. funds only) for Canadian subscribers. Letters to the editor are welcome and encouraged. All letters and manuscripts submitted for publication must be signed and contain the author’s name and address. Please send materials through email or SIS Word format.

The Path of Orthodoxy

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The Path of Orthodoxy

ENTER INTO THE JOY OF THE LORD

I am Risen! Christ is Risen! Enter into the joy of the Lord... 

The Path of Orthodoxy

Let the heavens rejoice, and the earth be glad; as it was in the beginning, is now, and shall be for evermore. Amen.

Fr. Milovan Katonic

Orthodox group produces DVD about autistic kids and worship

From the Dallas-Fort Worth Texas Star-Telegram

EULESS TX, March 20 — Maria Kerbow, a young sociologist, was truly the prize. But alas, perhaps my words are completely off base and coming to the result is Angels and Autism: Finding Joy in the Lives of Autistic Kids. The women hope to inspire faith communities to support families in the difficult task of parenting children who are different, said Kerbow, who suggested the project.

The result is Angels and Autism: Finding Faith for the Autistic Child. The 18-minute DVD, produced with the help of professional videographers and editors, features health experts and families of autistic children from Fort Worth, Plano, Euless and Frisco.

“Triumph” New Orthodox Choral CD

The Pan Orthodox Choir of Greater Chicago in cooperation with the Orthodox Christian Clergy Association, celebrates its 20th anniversary of singing praises to the Lord, with a unique, multi-language CD of hymns of the Triumph of Orthodoxy, which was released at Chicago’s Pan Orthodox Triumphant Vespers, on March 8. Selected hymns featured in the Serbian tradition include Fr. Milan Markovina’s 40th Gospodi Pomiluj and St. Mokranjac’s Vječanu, from the Akathist hymn.

Under direction of Gordana Tрубович, choirmaster & musical director of Orthodox Evangelist, specialist Pan Orthodox Choir maintains a membership of approximately 40 voices, representing 23 Orthodox jurisdictions and 20 parishes within the Greater Chicago area. In addition to responding for an annual June 13rd celebration of the Ascension of Christ, Thanksgiving and Lenten Akathist services, the choir performs at public and parish concerts, interfaith events, ecumenical occasions and traditional celebration appearances. This choir’s continued dedication awarded them the honor of responding to Chicago’s historic worship celebrations for Serbian Patriarch Pavle (1997) + Ecumenical Patriarch Bartholomew of Moscow and All Russia (1993) and + Ecumenical Patriarch Bartholomew of Constantinople (1997) -

This CD, made possible by a grant from the Fr. George Scouras Memorial Fund, was recorded in the acoustically resonant church of the Protection of the Most Holy Mother of God, New Grecanica Serbian Orthodox Moscheesy, Grays Lake, Illinois, with the blessing of His Grace Bishop Longin and coordination of Fr. Tom Kazich. Cover design by Tony Krecji. 

The Triumph CD sells for $15 (with $2.30) discount is offered to parishes and schools for orders of 10 or more - CD can be ordered through Faith Net inc., an Illinois Non-Profit organization, dedicated to sharing the arts and cultures of Orthodox Christianity. For more information or to place orders by email, contact faithnet@orthorad.org. by phone, (773) 619-8755 or mail checks to Faith Net/POC, 2124 W. Cortez Street, Chicago, IL 60622.

Serbian Orthodox Church

St. Vladimir’s Seminary will host iconography workshops June 2009

Two master iconographers, one painting in the Russo-Byzantine style and the other painting in the Greek-Cretan School, will offer exclusive workshops on the campuses of St. Vladimir’s Seminary campus in Tonkery, New York, from June 11-17, 2009. Fr. Protodeacon Nazari Polatiko, of the St. Alipi & Andrei Rublev Icon Studio in Winnipeg Canada, and Khousira Erin Mary Kimmett of Norwood, Massachusetts, will open their summer workshops to 12 students each, and will accept applications with experience ranging from none to decades-long practice, and expertise ranging from novice to master.

Both iconographers will be teaching students to paint an icon of the Lord Jesus Christ: Fr. Protodeacon Nazari will have students produce an image of the Holy Face of Christ, using Russo-Byzantine egg-tempera pigments and gold leaf. Kh. Erin will have students produce a detail of the image of Christ the Savior, using acrylic paints and gold leaf.

The cost per student for the workshop is $500, which covers all meals, snacks, a campus room, and supplies provided by instructors; travel costs to and from the seminary and some costs of materials are not included in that price. Register on-line, to read a fuller biography of each iconographer who wishes to attend, we will contact the materials each student must bring to the workshop under “Upcoming Events” on the seminary. Web site http://www.svots.edu/News/Upcoming/2009-0611-iconworkshop/Two master iconographers, Fr. Protodeacon Nazari Polatiko and Khousira Erin Mary Kimmett, will instruct students at an Iconography Workshop to be held June 11 – 17, 2009 on the SVS campus. [Image: icon of the Christ the Savior, by Kh. Erin]
North Miami, FL - His Grace Bishop Dr. Mitrophan, Diocesan Bishop, was joined by clergy and parish delegates for the Annual Diocesan Assembly of the Serbian Orthodox Church at the St. James Monastery and Metropolitan Stavropoihos Church in North Miami, Florida. The Assembly was held on February 27-28, 2009.

In addition to His Grace Bishop Dr. Mitrophan, Assembly participants included Diocesan clergy, Diocesan Council members, Audit Board members, parish representatives, and Board Presidents, delegates and observers.

The Annual Assembly reviews the work of the Diocese in the preceding year and establishes goals for the coming year. At the Assembly, His Grace defines and expresses the vision for the Diocese for the present and future.

Each year His Grace selects a speaker to address the Assembly as a source of strengthening and inspiration. This year for the first time the Assembly heard an address by the winner of the National St. Nikolai Oratorical Festival.

The Assembly began on Friday evening with Registration. His Grace Bishop Dr. Mitrophan officiated at the Service of the Invo

Rector and Assembly President Mr. Rodley Mrvos thanked host priest Protopresbyter Svetozar Veselinovich and the parishioners of St. Simeon Miroscović Church for their gracious hospitality. Mr. Mrvos chaired the Assembly proceedings with the archpastoral blessing of His Grace.

His Grace Bishop Dr. Mitrophan’s report to the Assembly included a summary of His extensive schedule of services, work with the Holy Assembly of Bishops, Episcopal Council, Diocesan Council, Diocesan Administrative Board and Shadeland Committee.

His Grace reviewed changes in clergy occurring during the year. He detailed the extensive construction and renovation that is taking place in various parishes and Serbian Orthodox Church in North and South America.

His Grace spoke of the winter retreat at St. Simeon Mirotocivi Church in North and South America. He also discussed the way they relate to personal life. He shared His Grace’s thoughts on the importance of parishes honoring the fasts of the Church when scheduling activities.

Citing St. John Chrysostom extensively, His Grace spoke about the necessity of regular church attendance and worthy piety in preparing for Holy Communion. His Grace said: “It is because of this Mystery that we are Christians. Without it, we are not. Without it the Church is but a club, society, or social institution.”

His Grace addressed the crisis in morality and finances in the world and the two go hand in hand. His Grace announced that the Eastern Diocese will host the National Church Assembly (Sabor) in Canton, Ohio on August 10-13. The Sabor will be an opportunity for the Diocesan and Canton’s St. George parish to host representatives from all the dioceses and parishes of the Serbian Orthodox Church in North and South America.

His Grace addressed the administrative unity with the New Gracanica Metropolitanate under the new Constitution and asked that God grant it to be completed as soon as possible.

His Grace concluded His report by expressing appreciation to all donating to the Diocese, churches and monasteries, the suffering people in Kosovo and Metohija, and all people in need.

Diocesan Treasurer Milan Vrnic reviewed the financial report and the approved administrative budget. New Gracanica Metropolitanite budget were approved for 2009 for the Diocese and for the Diocesan Camp and Monastery.

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In the article “Smart Parenting II” (featured in last month’s Path), I emphasized that if you want to teach your children the Christian virtues, you must live them yourself. Practice what you preach; do as I do and not do as I say. All else is hypocrisy.

In this second part I will present some behavioral management techniques to help parents deal with some of the everyday problems more effectively. These techniques are based on behavioral science research.

Many of us agree that children are called to be grown up like Him. The Church Fathers told us that the intellect is one characteristic of God’s image in us. For this reason we should not hesitate to consider if the findings of behavioral science are beneficial in helping us raise children. When we apply these techniques, they are applied with the proper discernment.

**Boundaries**

Stable parents want their children to behave appropriately. To raise well-behaved children however, we first have to know what behaviors are appropriate and inappropriate. These behaviors, as well their boundaries or limits, will change depending on the age, maturity, and peers, of the child.

As a general rule, boundaries grow with age. Imagine a series of boxes from small to large. The sides of the box represent the rules set by parents and society for the child. When a child is young he inhabits a very small box. As the child gets older the box gets bigger as the boundaries grow with age.

The boundaries should be enforceable and not too different from the child’s peer group. For example, bedtime set at 7:00pm for a 13 year old is too small a box but a 10:00pm bedtime would be too large. Unrealistic boundaries in either direction undermine the authority and credibility of parents and invite rule breaking.

**Pinpointing**

“Pinpointing” is another important step in raising healthy children but often difficult for parents to learn. The definition of “pinpointing is easy enough: be concrete in describing your child’s behavior; indicate what was done and when it was done or said. Use concrete terms to describe the behavior.

For example, telling a toddler that his eating is “good” is meaningless because he does not know what behavior to associate with the term. Telling a child “You were bad today . . .” creates the same lack of any concrete context. We often do this with older children too, and it is just as abstract and thus useless for behavioral management.

Consider this point from another direction. If a teacher reports that a child “is rocking and is hostile at school for example, how should the parent interpret the comment? It could mean that the child used some rude word to a classmate, was rocking baseball bat and hit someone - or any behavior in between.

Pinpointed statements use concrete terms. Examples of pinpointed statements would be “You know Cindy; you did not do the dishes today.” or “You know that your milk you will earn watching your favorite TV show tomorrow right after school and finish by 5:00pm (note the time instead of the tone of the message). The angry parent’s connection to the parent and his tone of voice. As a result, the child does not learn. Resentment builds and the child starts to repeat the angry behavior modeled by the parent.

Yet the angry behavior exhibited by the parent is often considered appropriate in his role as the parent, he has lost out twice. The child misses the connection between behavior and punishment. The child’s focus shifts to the parent’s voice and tone of voice. As a result, the child does not learn. The parent continues the behavior punishment.

Sometimes parents inadvertently punish desirable behavior. For example, if a child learns that doing homework is good because his parents will buy him a DVD as the loss of the4

**Behavioral research has shown that punishment without an attendant reward is ineffective.** This works the same in the adult world. Spouses, managers, or bosses ask other to “try harder,” “to be more professional,” “to cure more,” or “to be more respectful,” for example. They don’t recognize that these terms are abstractions that have many different possible interpretations and are ineffective in facilitating behavior. The child knows what behaviors are appropriate and inappropriate. However, we first have to pinpoint the behavior; indicate what was done and when and where it was done or said.

Pinpointing functions like a verbal videotape. It is a simple way to keep track of behavioral changes. The parents will notice when the child’s behavior is reinforced or not reinforced.

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RESOLUTIONS FROM THE EASTERN DIOCESAN ASSEMBLY

continued from p. 3

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THE PATH OF ORTHODOXY

St. Sava Cathedral -Vracar. Mr. Papich cited the important contributions of this Diocese particularly as construction was getting underway. He said the goal is to complete the St. Sava Cathedral-Vracar within four years. Contributions are still necessary and are encouraged.

Protopresbyter Stavrovor Rade Merick authored the numerous resolutions adopted by the Assembly. The resolutions included praying for the health of, greeting and asking for the Patriarch and all the Hierarchs of the Serbian Church, and for all of our spiritual children. The resolutions included the denunciation of abortion, euthanasia and attempts to redefine marriage to accommodate homosexuality. The resolutions included the denunciation of the illegal and immoral actions of ethnic Albanians, and of all those who support them, as they work to create an ethnically pure Albanian state.

10. Finally, we thank our hosts of St. Sava Serbian Orthodox Cathedral of Miami, Florida for their exemplary hospitality to all of us at this Diocesan Assembly.

© Path of Orthodoxy translation

[Path of Orthodoxy translation]

Babylonian tower, confident in his own knowledge, but he is currently faced with a material crisis, but we currently face a greater crisis, that of morals and character. We will reexamine our lives, our behavior and our priorities. In times of crisis, man is faced with the simplest of moral choices and behavior, all at the expense of those who have no voice to speak out in their own defense.

9. We look forward to hosting for the first time in the Eastern-American Diocese the National Church Assembly-Sabor of the Serbian Orthodox Church in North and South America, scheduled to be held at St. George Church in Canton, Ohio in August. We pledge to do everything possible to help make this convocation productive, memorable and enjoyable.

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Bishop Rodney Torbic

THE SERBIAN ORTHODOX CHURCH TO HER SPIRITUAL CHILDREN AT PASCHA, 2009

Miami Parish hosts Eastern Diocese Assembly

continued from p. 1

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Bishop Rodney Torbic
Come ye, take light from the Light that is never overtaken by night. Come, glorify the Christ, risen from the dead.

To Thy Resurrection, O Christ, our Savior, the Angels in heaven sing, Make us also who are on earth worthy to glorify thee with pure hearts. This is the day of the resurrection. Let us be illumined by the feast. Let us embrace each other. Let us call “Brothers” even those that hate us, and forgive all by the resurrection, and so let us cry: Christ is risen from the dead; trampling down death by death, and upon those in the tombs bestowing life.

Verses of Pascha Matins

The Path of Orthodoxy

The Great and Holy Feast of Pascha

Introduction

On the Great and Holy Feast of Pascha, Orthodox Christians celebrate the life-giving Resurrection of our Lord and Savior Jesus Christ. This feast of feasts is the most significant day in the life of the Church. It is a celebration of the defeat of death, as neither death itself nor the power of the grave could hold our Savior captive. In this victory that came through the Cross, Christ broke the bondage of sin, and through faith offers us restoration, transformation, and eternal life.

Commemoration of the Great and Holy Feast of Pascha

Holy Week comes to an end at sunset of Great and Holy Saturday, as the Church prepares to celebrate her most ancient and preeminent festival, Pascha, the feast of feasts. The time of preparation will give way to a time of fulfillment. The glorious and resplendent light emanating from the empty Tomb will dispel the darkness. Christ, risen from the dead, cracks the fortress of death and takes “captivity captive” (Psalm 67:19). All the limitations of our createdness are torn asunder. Death is swallowed up in victory and life is liberated. “For as by a man came death, by a man came also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive” (I Corinthians 15:21-22). Pascha is the dawn of the new and unending day. The Resurrection constitutes the most radical and decisive deliverance of humankind.

The Resurrection of Jesus Christ is the fundamental truth and absolute fact of the Christian faith. It is the central experience and essential kernel of the Church. It confirms the authenticity of Christ’s remarkable earthly life and vindicates the truth of His teaching. It seals all His redemptive work: His life, the model of a holy life; His compelling and unique teaching; His extraordinary works; and His awesome, life-creating death. Christ’s Resurrection is the guarantee of our salvation. Together with His Ascension it brings to perfection God’s union with us for all eternity.

The Resurrection made possible the miracle of the Church, which in every age and generation proclaims and affirms “God’s plan for the universe, the ultimate divinization of man and the created order.” The profound experience of and the unshakable belief in the risen Lord enabled the Apostles to evangelize the world and empower the Church to overcome paganism. The Resurrection discloses the indestructible power and incalculable wisdom of God. It dispenses the illusory myths and belief systems by which people, bereft of divine knowledge, strain to affirm the meaning and purpose of their existence. Christ, risen and glorified, releases humanity from the delusions of idolatry. In Him grave-bound humanity discovers and is filled with incomparable hope. The Resurrection bestows illumination, energizes souls, brings forgiveness, transforms life, creates saints, and gives joy.

The Resurrection has not yet abolished the reality of death. But it has revealed its powerlessness (Hebrews 2:14-15). We continue to die as a result of the Fall. Our bodies decay and fall away. “God allows death to exist but turns it against corruption and its cause, sin, and sets a boundary both to corruption and sin.” Thus, physical death does not destroy our life of communion with God. Rather, we move from death to life; from this fallen world to God’s reign.

Scriptural Quotation for This Month

Better is a morsel with enjoyment in peace than a house full of many good things and unrighteous sacrifices with quarrelling. A servant with discernment, and will divide portions among brethren. As silver and gold are tested in a furnace, so are chosen hearts before the Lord. An evil man heeds the tongue of lawless, but a righteous man pays no attention to false lips. He who laughs at the poor provokes the One who made him, and he who rejoices in destruction will not be unpunished; but he who has compassion will be shown mercy.

(Proverbs 17:1-5)

Getting Familiar with Orthodox Terminology

Alpha-Omega. The first and the last letters of the Greek alphabet, symbolizing “the beginning and the end,” or the divinity and eternity of Christ. (Rev. 1:8)

Baptism. (Gr. “immersion into water for purification”.) A sacrament instituted by Christ Himself, this is the regeneration “of water and the spirit” (John 3:5).

Altar Table. (Gr. Hagia Trapeza; Sl. Prestol). In Orthodox architecture the term signifies the area of the sanctuary divided from the rest of the church by the iconostasis.

Altar. (Hebr. “a place of sacrifice;” Gr. hieron; Sl. prestol). In Orthodox architecture the term signifies the name of the Trinity, “the Father and the Son and the Holy Spirit.”

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Baptism. (Gr. “immersion into water for purification”.) A sacrament instituted by Christ Himself, this is the regeneration “of water and the spirit” (John 3:5).

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Reflections from last year’s conference participants

Rachel Powell, St. Catherine, Hagerstown, MD
Sabor has always been something I look forward to every year. I love the fact of it being in a new location every year and getting to see all of my friends I don’t get to see on a daily basis. This year was no exception. I got to spend a great time with my friends, met many new ones, and got to experience LA, which I greatly enjoyed. The religious aspect of the retreat is always something positive too. It really helps open the eyes of the youth, which is a good thing. I could go on and on about so many aspects of this retreat, but that would fill too many pages. Sabor is something that definitely suggest to others.

Alex Osman, St. Elijah, Aliquippa, PA
The 2008 Youth Conference is not only a chance for the Serbian youth to gather & learn, but a continuation of the 12 apostles teaching of our Lord Jesus Christ. This is why I come & participate every year. Forty two teenagers were in attendance here in Los Angeles. This is a remarkable number if one thinks of the many things youth could be doing in the beautiful month of August. Taking many concepts & ideas from this conference is not something new for me, this is a wonderful idea. I would recommend this to all Serbian Orthodox youth in America.

Sarah Nezich, St. Lazarus “Ravanica”, Detroit, MI
This was my 3rd and final year at Sabor and these last three years have been some of the most fun and fulfilling years of my life. The people I have met have changed my life in ways I could not imagine. I have built friendships here that will last the rest of my life and I could not be more grateful for the opportunity to participate in such a great event. Not only this year, but the last two years as well.

Ales Kesic, St. Luke, Potomac, MD
Youth Conference was really fun this year for a lot of reasons. One reason was I got to see a bunch of my friends again. I also learned how to get connected with God more. The impact of technology also showed me how God can connect with us.

Volunteers Needed

The editors of “Our View” are looking for volunteers to assist in contributing and editing articles and other materials for publication. Are you interested in assisting in our efforts? Please send an email with your name, address, telephone number, and email address to youth-ministry@earthlink.net. A member of the staff will contact you with more information. Help us continue to offer this very important service to the youth of the Serbian Orthodox Church!

Our View is the official publication of The Serbian Orthodox Youth Ministry Committee and is a regular feature of The Path of Orthodoxy. Comments can be directed to the committee via email at: youth-ministry@earthlink.net, or via regular mail at: The Serbian Orthodox Youth Ministry Committee, 260 Sue Drive, Hummelstown, PA 17036.
РЕШИМ, БРАЋО И СЕСТРЕ, НАŠИХ НАЈТОПИЋА ЗА НАШУ ПОТОПАНУ ПОПУНУ ИЗ БОГА ОЦА, СВЕШТЕНСТВУ, МОНАШТВУ И СВИМА СИНОВИМА И КЊЕРКАМ СВЕТЕ ЦРКВЕ: БЛАГОДАТА, МИЛОСТ И МИРА БОГА ОЦА И ГОСПОДА НАШЕГА ИСУС ХРИСТА, И ДУХА СВЕТОГ, УЗ РАДОСНИ ВАСКРШЊИ ПОЗДРАВ.

†ХРИСТОФОР

БИСКУП СЕВЕРНО-ИЮНЈЕСКОЈ АМЕРИЦЕ; СРПСКА ПРАВОСЛАВНА ЦРКВА У СЕВЕРНОЈ И ЈУНОЈ АМЕРИЦИ

Епискоци Савет
Бр. Сп.
Торонто/Манастир Милтон

Члановима Епискоца Савета

Испуњавајући одлуку Епискоца Савета, сакли смо се, на иницијативу и позив званичника Управног одбора из Награда Фалса, 14. марта 2009, са поручивом у овај град који су се одазвали наше позиве. Дух онома који се већ наснемао да се сакли на ово тражење, и да констосте, да се теме у односу на овај проблем ставимо у кречњачку управу.

Све ове захтеве су бучно одбили, и нису показали интерес да испуне наше позиве, да упористе своје праве и да се сакли на њихово тражење.

Чланови званичника Епискоца Савета, људи који су сакли наше позиве, и пореклом који су сакли наше позиве, морају да се поред извршних установа посвете и управне тежине, сакли на наредне године извршити наше позиве, да се не попусте на поживе санкције. 

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Годишња скупштина Епархије источноамеричке

Годишња скупштина Епархије источноамеричке одржана је 27.-28. марта 2009. године у Норт Мајами, Флорида, у олтарском храму Светог оца Николаја и Духа Светога. Скупштина је отворена у 5:30 сата после подне. Обавио је 40 треба, као крштења, венчања, просвета. Овде би само да изнесемо неке податке.

После исповести Његового Светославијске архијереја на овом континенту, узносећи наше вапаје распетом и Тога дана, 24. марта, зајецаше звона свих наших храмова десетогодишњици тог небивалог чина у светској историји. Србије и српских земаља од стране снага НАТО пакта, а о овај догађај све већи стања криведа у његовом превијању, па овим доносимо и објављујемо следећу Резолуцију

Резолуција Годишње Скупштине Епархије источноамеричке

Одбијајући и одобарахом своје односно се сматрају својим бившим радом за добро наше Епархије, својој канонској делатности и новим захтевама, озбиљно, одговорно и стрпљиво, да, вођени Христовом љубављу и у духу крстоносног и примерима оданости Истини и Љубави, као јединим снагама, је велико део свог народног, јење благословом светом водицом. богослужења све присутне благословио је Високопреосвећени Митрополит Христофор и пошкропио светом водицом. богослужења све присутне благословио је Високопреосвећени Митрополит служио је 84 Литургије, а сагласност у вези члана 27. узносећи наше вапаје распетом и

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Парохија Св. Петке у Сан Маркосу, домаћин Годишње скупштине Епархије западноамеричке православље

У четвртак, 12 фебруара 2009. године, Његovo Преосвештенство епископ Максим одржавао је седницу и семинар са свештенством Епархије западноамеричке у просторијама љубавијске општине Св. Петке у Сан Маркосу, Калифорнија. Свештеник предавач на почетку скупштине је предложио о почетку Св. Духа''. За време регистрације је отворена у 9 сати ујутро ''Призивом Св. Маркоса, Калифорнија. Скупштина западноамеричке у просторијама Епархијског савета је одржала седницу, док су послужена је вечера. После вечере богослужење, а после богослужења послужена је вечера. После вечере епископ на семинару служио је професор Световладимирској духовној академији у Њујорку. Говорио је на тему ''Црквена заједница у Новом завету''. После предавања овај теме послужено је вечерње богослужење. Епископ Петар је проповедао на тему ''Свештеник као пастир''. Епископ за време својих проповеди, у склопу ''Беседнички Фестивал Св. Николаја Жичког'', у читаво богослужење глас изговори и Синодиктон, православно исповедање вере. На богослужењу је одговарао православни хор под водством хореографа Хермана Аласког, у чин јеромонаха. После богослужења послужени су нова снага и воља за даљи рад за добро Епархије у западноамеричкој у просторијама." (Заново из интернет странице СПЦ у Северној и Јужној Америци) P.S. See English text in the English section of the "Path..."
Добродошила о. Радовану Јаковљевићу, новом пароху Јужне парохије при храму Вајсекрења Христовог, Чикаго.

У недељу, 15. марта 2009. године црква Вајсекрења Христовог у Чикагу пријеодила је багет у част новог пароха Јужне парохије храма Вајсекрења Христовог, враћена Радовану Јаковљевићу, познате Милица и њима Аврора.

После света Литургије свештенства и верни народ опутила су се на банкету у црковној сале да изразе добродошлицу новог пароха у црковном задужбина.

Овај слог остроуга је са и налажним и благословом протојереја ставрофора Данијела Павловића, еноренер већине митрополит Атанасије. После рече је Дамјана Божић, релате, програма, поздравио је његов Високопреосвештенство у немогућности да сам присуствујем заједно са свима који колебају свештенопастирску службу у овој јавности.

Што је изнео биографију о. Радована о. ђакон Дамјан Божић.

Poшто је изнео биографију о. Радована о. ђакон Дамјан је представио већину из његовог живота и кариеру архиепископа и академициња "Свети Сава". У овој оклопној групи поздравио је упутила Данка Ђорђевић.

Затим је старешина храма о. Дарко Спасојевић зажелио пошто је изнео биографију о. Радована о. ђакон Дамјан Божић.

Доперимли смо у име Његовог Високопреосвештвима Митрополит Христофора, нашег надлежног архиереја, поздравимо о. Радовану да му задовољство и богоугодство. У граду се у црквеној сали у Саборном храму припремиле су вечеру сестара при Саборном храму Васкрсења Христовог, Чикаго.

Великому великому вечерњем у Саборном храму Васкрсења Христовог у Чикагу.

Туре Кркшић, парох северне парохије. Затим су се срећали са гостима, а наставио је апостолова свештенопастирску службу у овој јавности.

На крају, као што то протокол диктира, говорио је и поздравио ново пароха и свештенству.
Резултација
27. годишње скупштине Српске православне цркве

Ми, свештеници и делегати 27. годишње Скупштине Епархије канадске, сабрани у манастиру Светог Преображења у Милтону, Онтарио, Канада, од 6. до 8. фебруара 2009. године, на члану са архиепископом Његовим Преосвештенством Г. Георгијем, упућујемо санфесбеско признание Његовој Епископији српско-канадској, Павлу и Георгију, за неопходност и значајност воље Божије да се за српске православне епархије у свему обнове и поузданости.

Бесчинства и воље Божије светога Сабора, који је видљиво из финансијских извештаја у претходној години. Ове вести о успешном материјалном развоју се могу чувањем у непокретима и изграђеним објектима, као и у подручју српске православне цркве у свету.